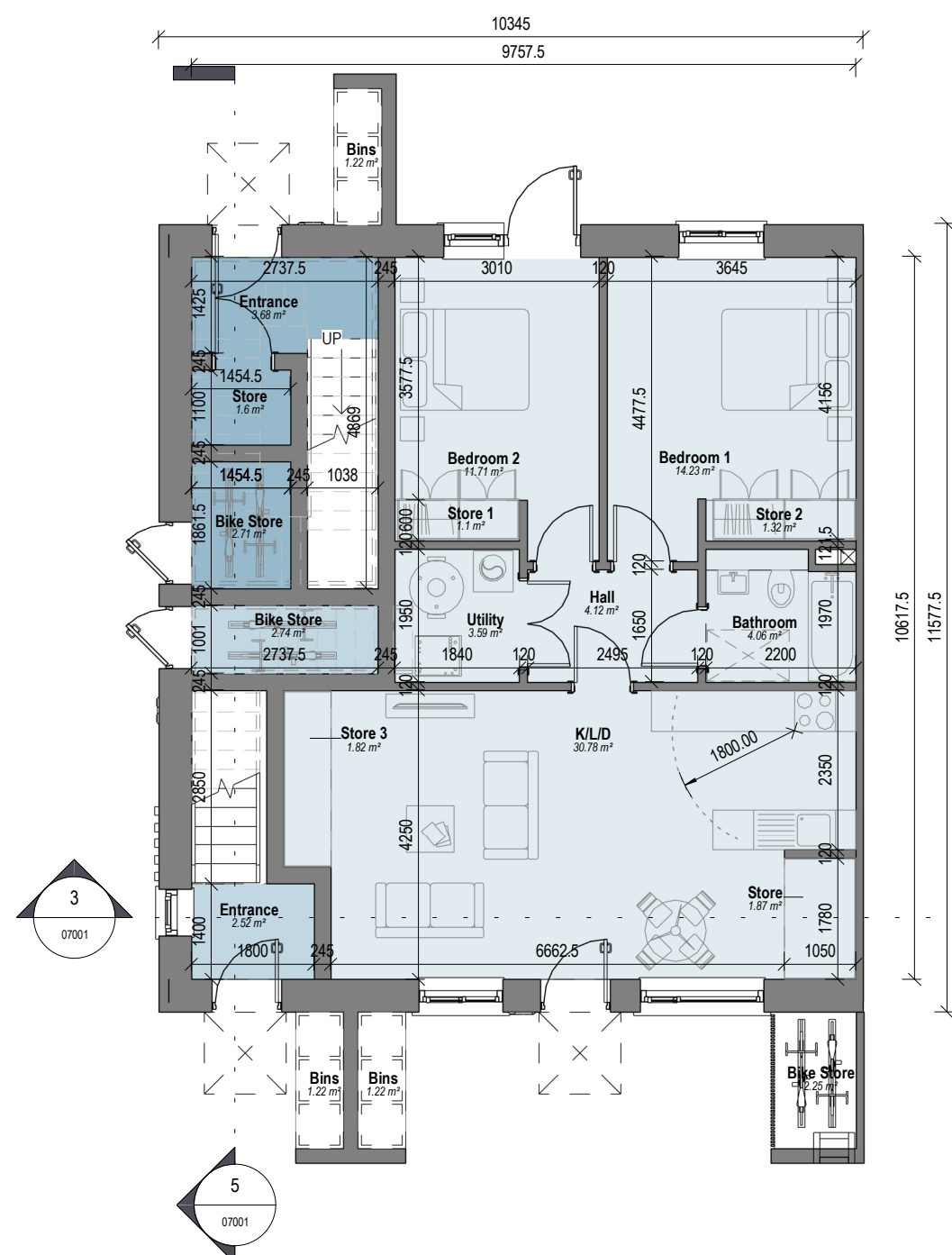
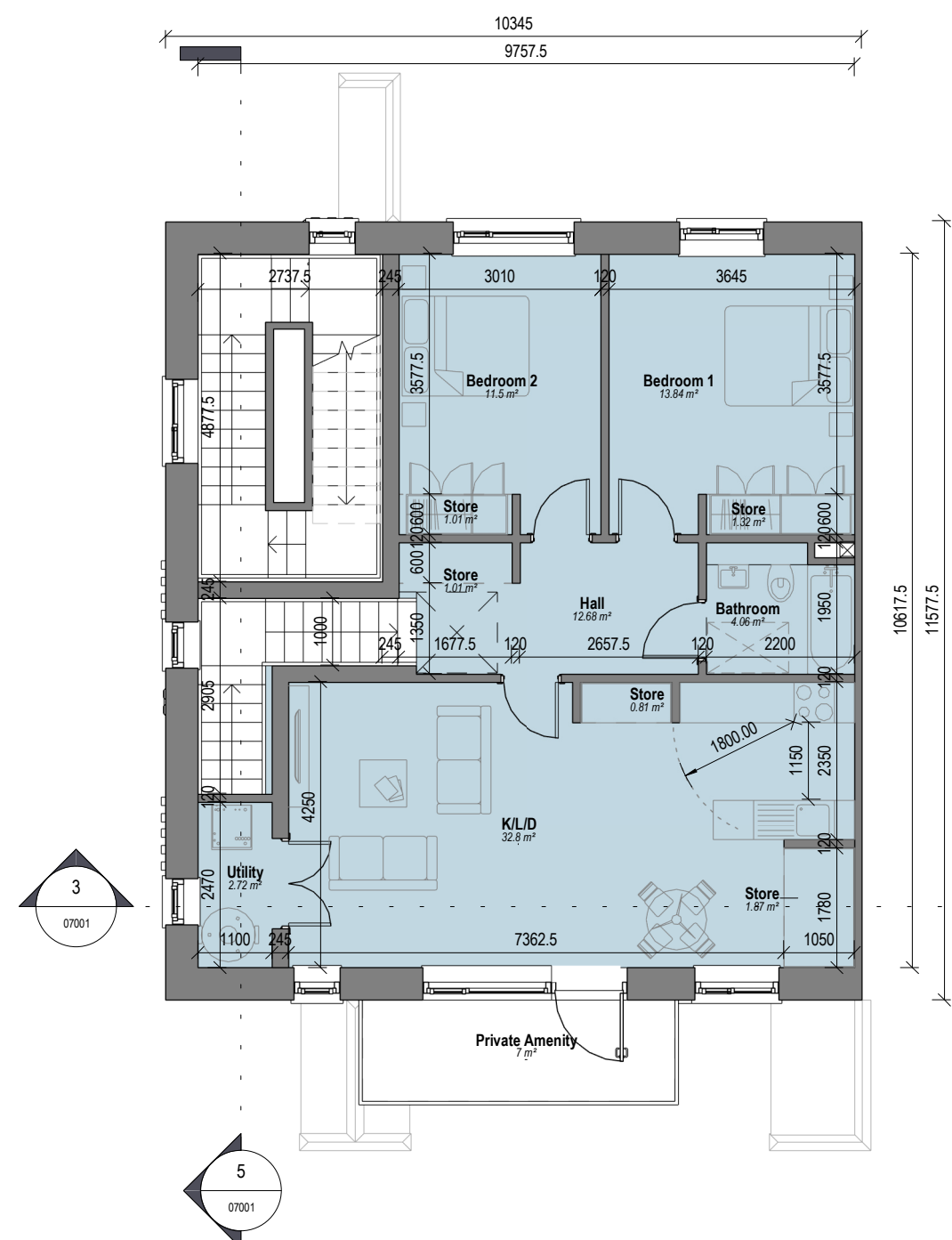
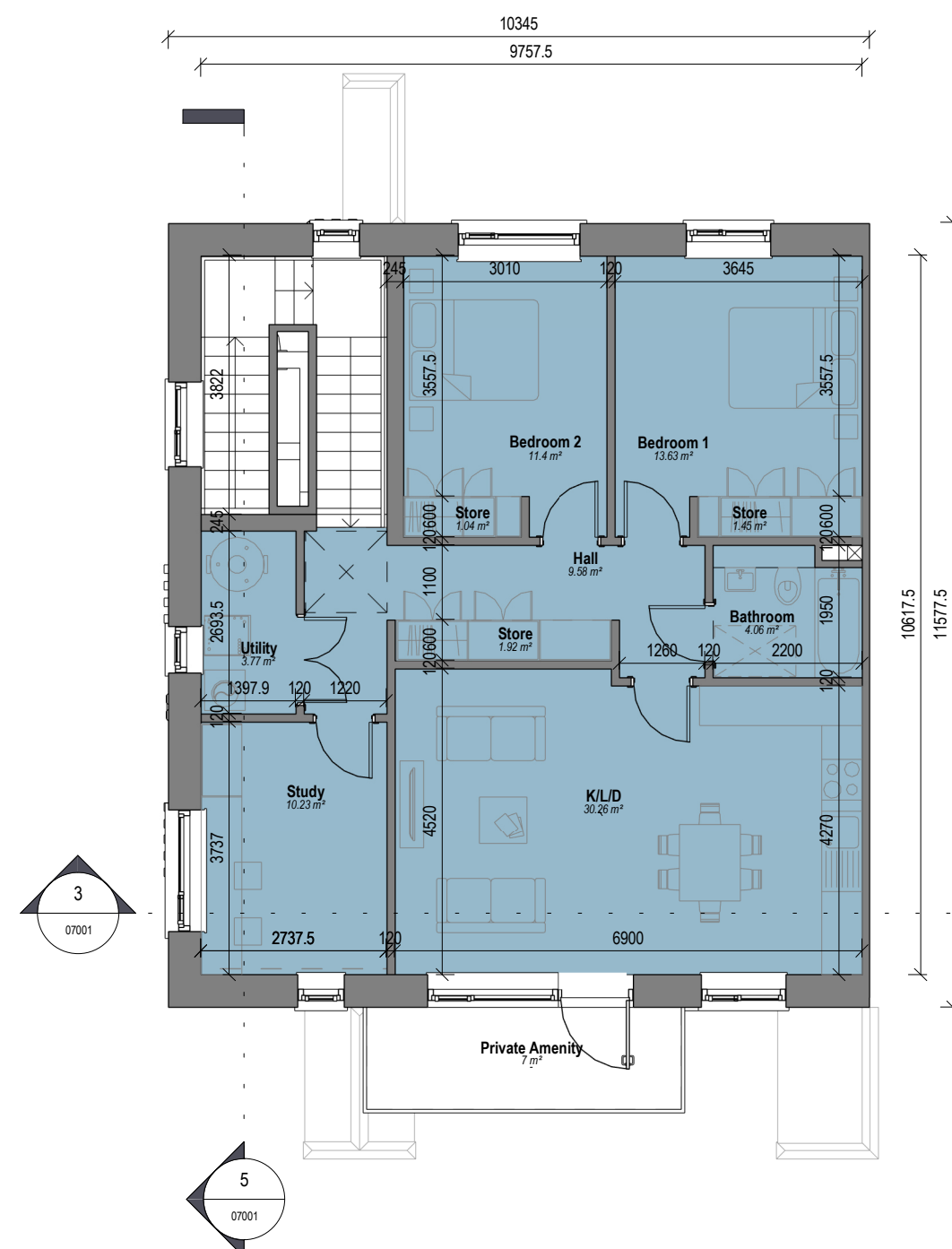




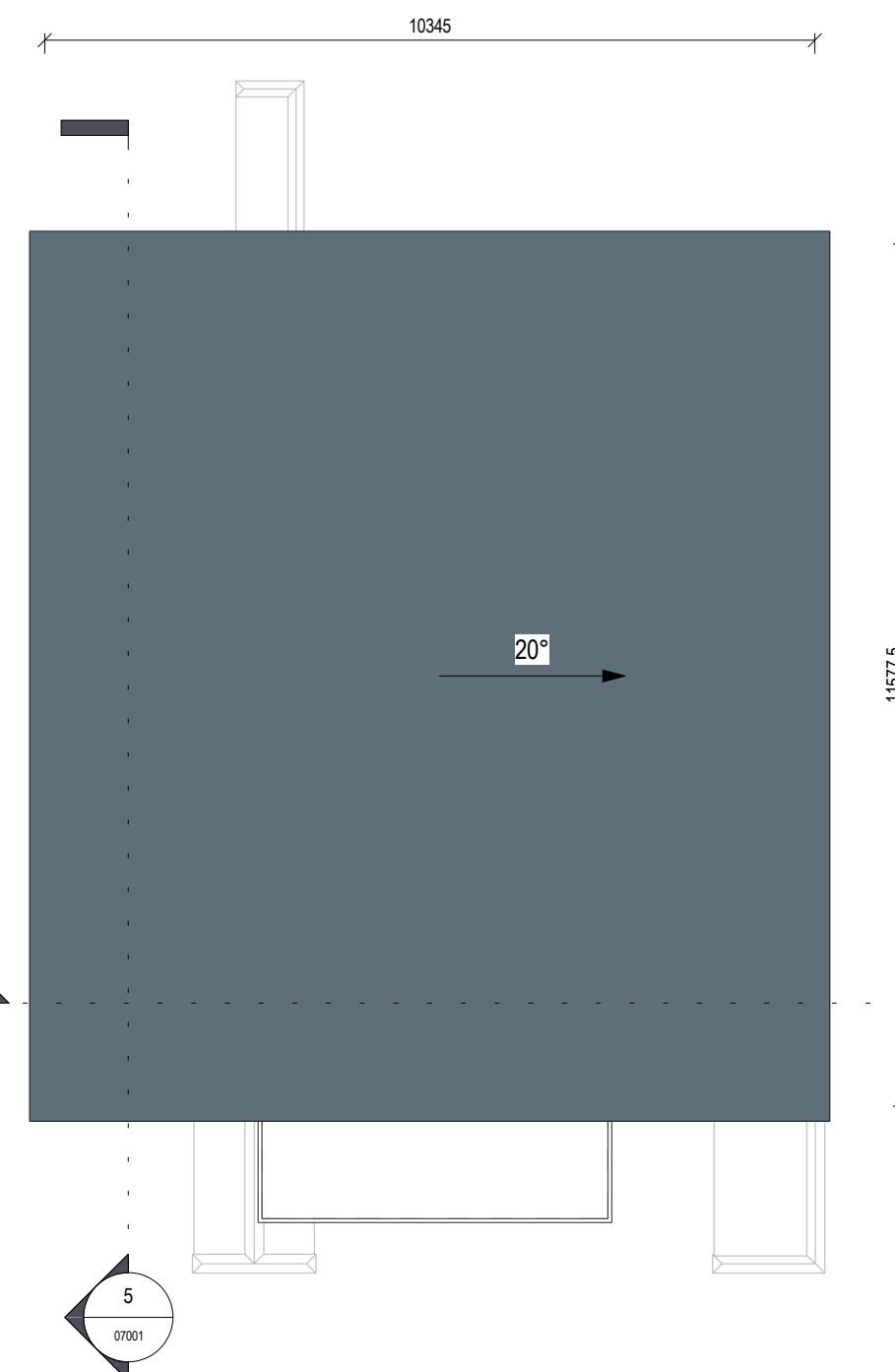
**4 Level 00**  
Scale: 1:100



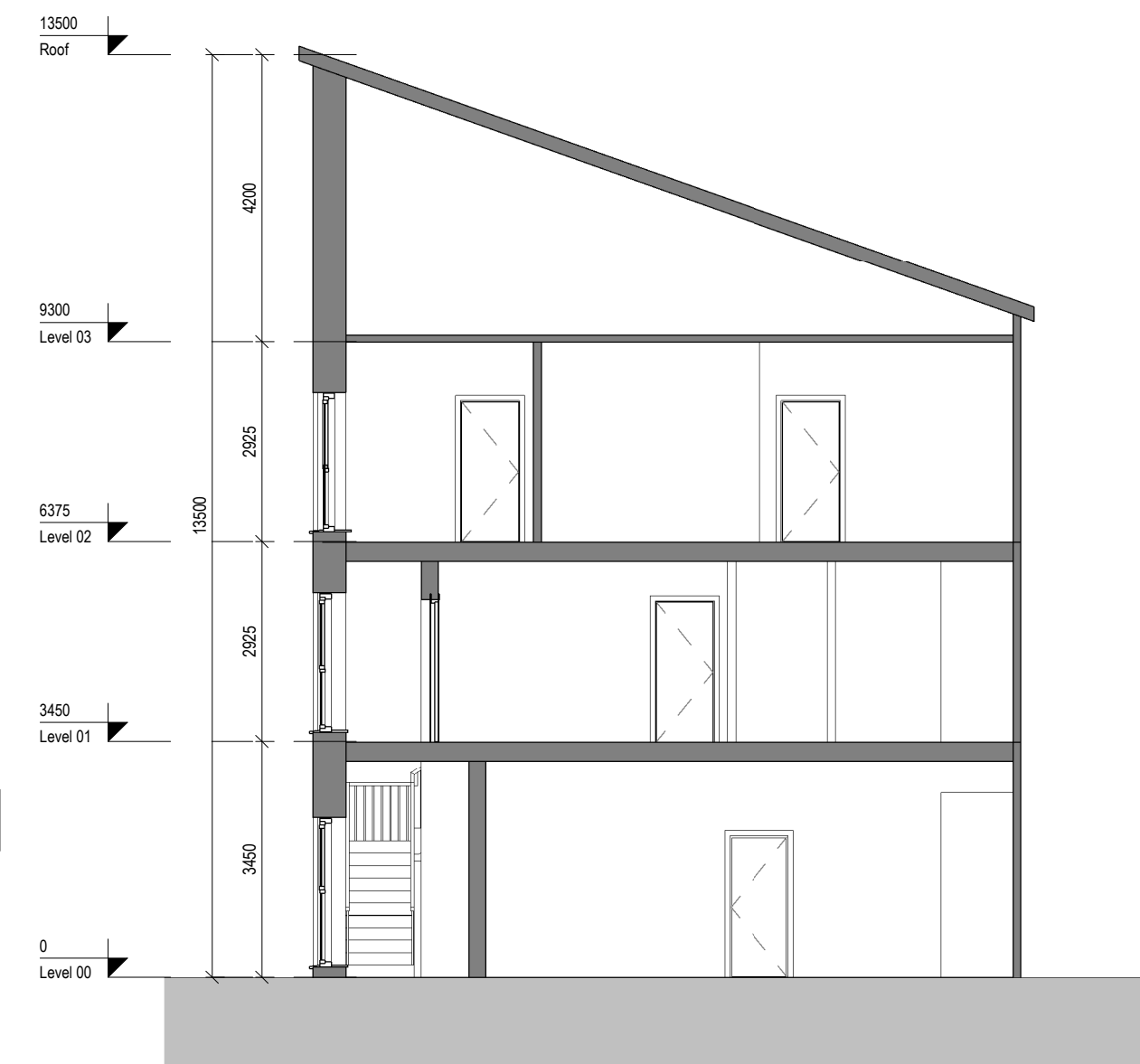
**6 Level 01**  
Scale: 1:100



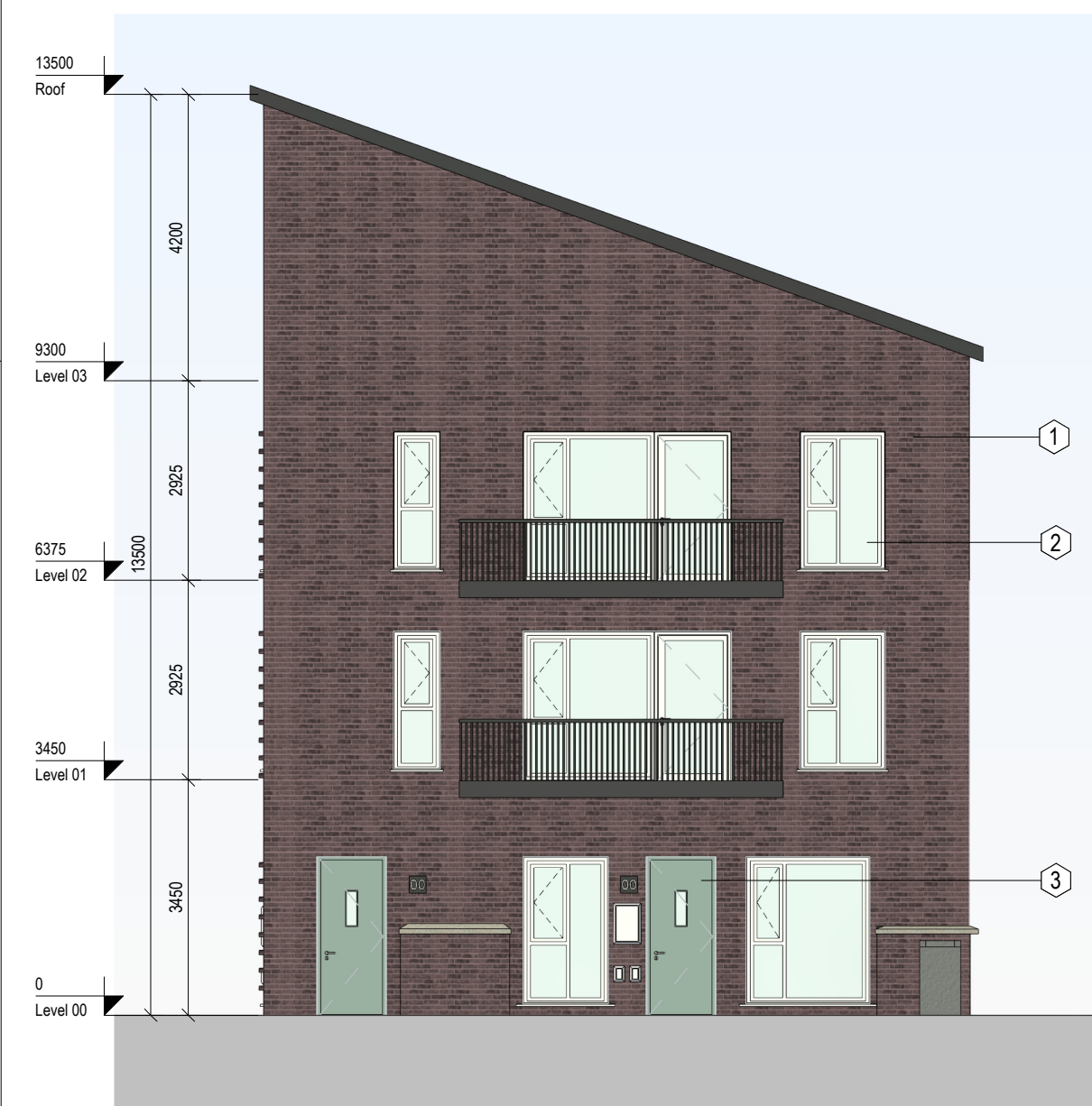
**7 Level 02**  
Scale: 1:100



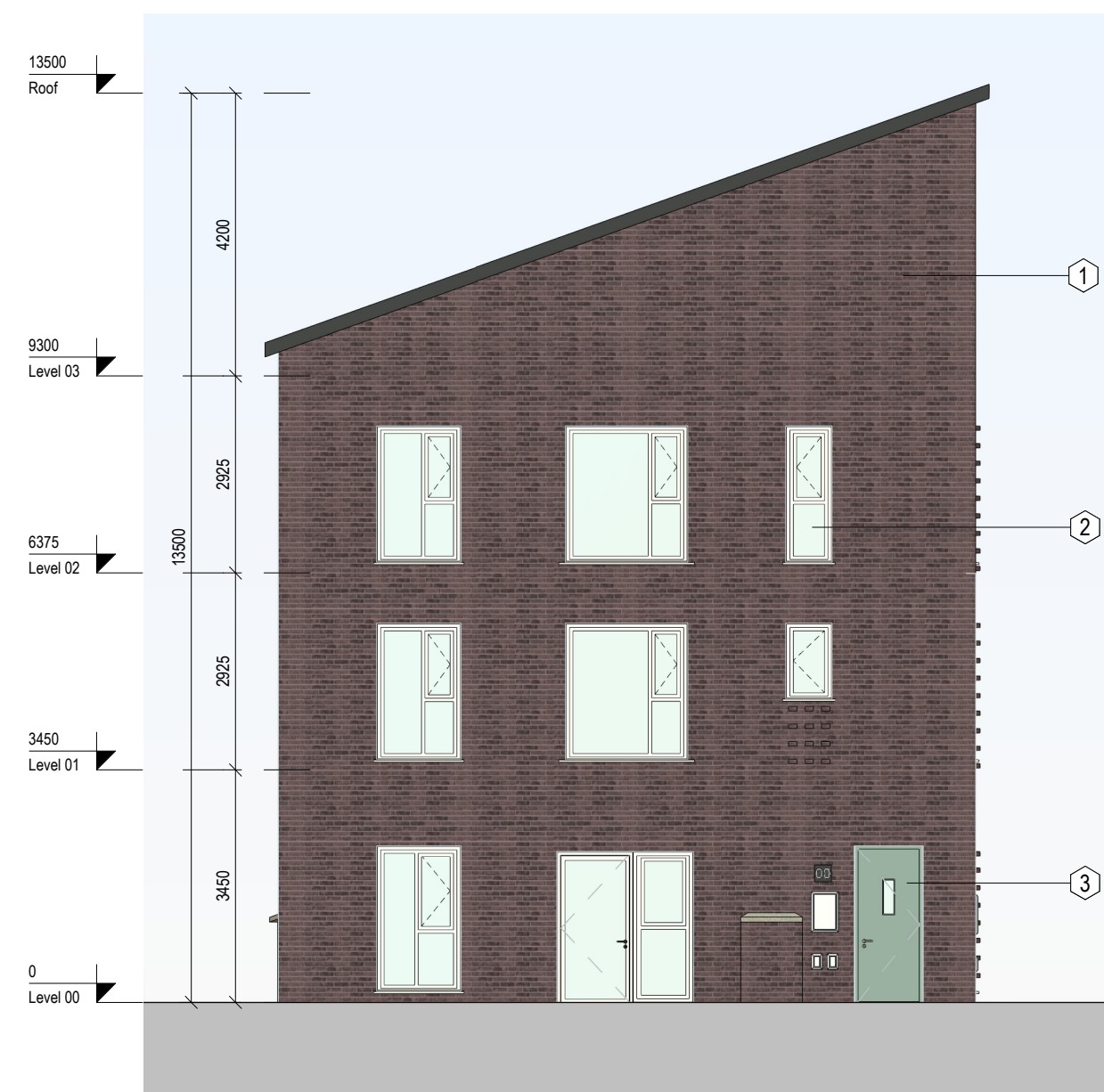
**8 Roof**  
Scale: 1:100



**3 Section A-A**  
Scale: 1:100



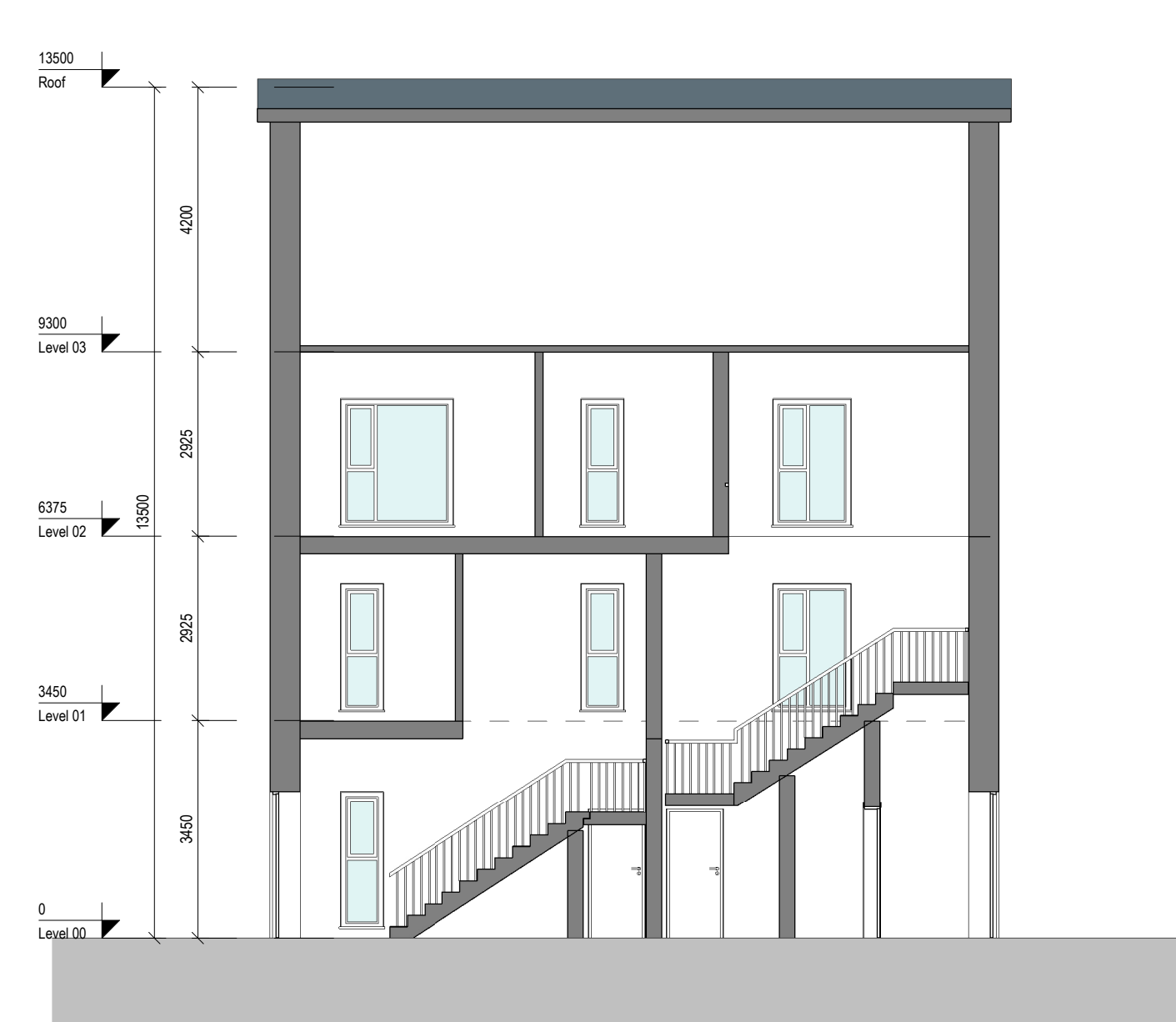
**1 Front Elevation**  
Scale: 1:100



**2 Rear Elevation**  
Scale: 1:100

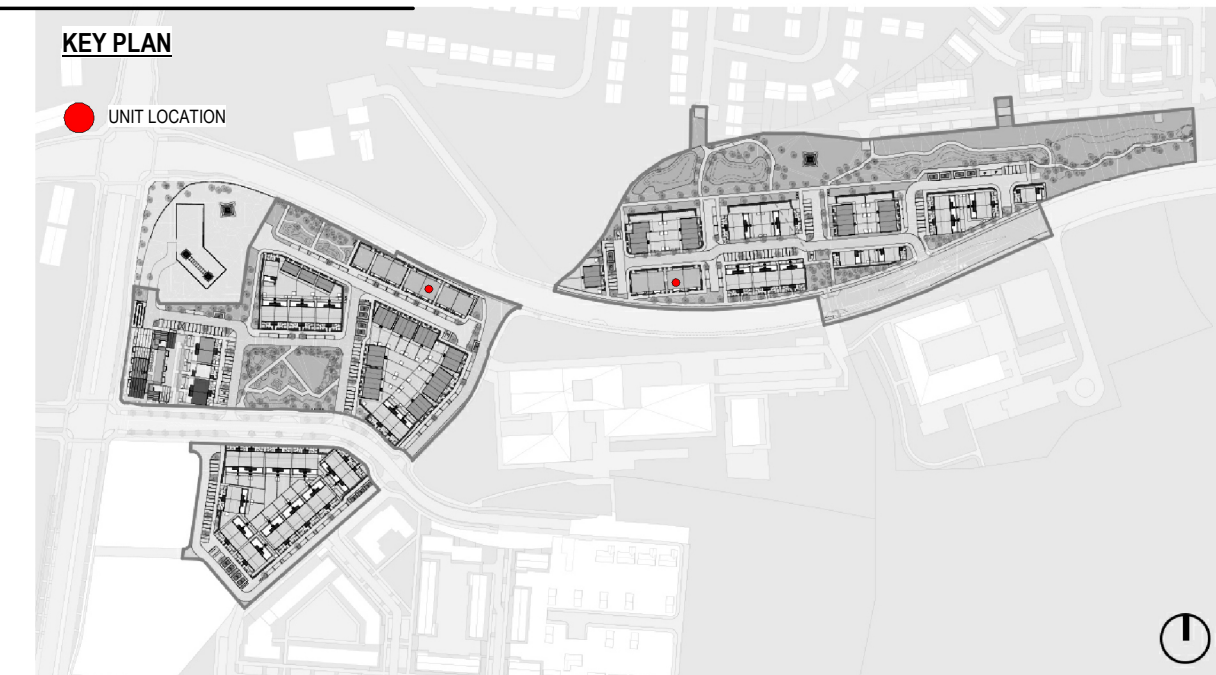


**9 Side Elevation B**  
Scale: 1:100



**5 Section B-B**  
Scale: 1:100

| Area Schedule (GIA) |          |                       |
|---------------------|----------|-----------------------|
| Name                | Level    | Area                  |
| TA-END 1 (GF APT)   | Level 00 | 80.92 m <sup>2</sup>  |
|                     |          | 80.92 m <sup>2</sup>  |
| TA-END 2 (APT)      | Level 00 | 9.98 m <sup>2</sup>   |
| TA-END 2 (APT)      | Level 01 | 90.9 m <sup>2</sup>   |
|                     |          | 100.88 m <sup>2</sup> |
| TA-END 3 (APT)      | Level 00 | 14.3 m <sup>2</sup>   |
| TA-END 3 (APT)      | Level 02 | 93.57 m <sup>2</sup>  |
|                     |          | 107.87 m <sup>2</sup> |
| Grand total: 5      |          | 289.67 m <sup>2</sup> |



| REV | DATE       | DESCRIPTION          | BY |
|-----|------------|----------------------|----|
| 01  | 28-02-2025 | PLANNING APPLICATION | MC |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |
|     |            |                      |    |

Note:

\*Please refer to Site Plan for Ground Floor Levels and North Point Location  
\*Levels on this sheet taken from temporary benchmark at 0.0

Spot Levels

#### MATERIALS LEGEND

- 1 - Brick Type 02
- 2 - Triple Glazed Timber Frame Windows
- 3 - Panelled Doors
- 4 - Concrete Tiles
- 5 - Black Fascia + Gutter

#### FINISHES



Brick Type 02

APPROVED BY

08/02/2025 11:52:35

Client: South Dublin County Council  
Project: Kishoge Part 10 Application - Site 5  
Title: Triplex Type TAL1 - Plans, Elevations and Sections

Stage: **PLANNING**

Status: **S5 FOR SUBMISSION**

Sheet No.: **KSG5-MDO-TAL1-ZZ-DR-A-07001**

Scale As: As indicated @ A1

Current Rev.: **01**

Project No.: **1424**

**mdo**  
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